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| TIME | ACTIVITY |

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| **Sunday, March 5, 2023** |  |
| 3:00 pm – 8:30 pm | FCCLA Conference Registration |
| 3:00 pm – 4:00 pm | Orientation for New Advisers |
| 4:00 pm – 9:00 pm | STAR Event Information |
| 5:30 pm – 6:00 pm | State Project Check-In |
| 4:00 pm | Orientation for LC & STAR Event Evaluators |
| 4:30 pm | Specific Orientation for STAR Event Participants |
| 4:45 pm – 8:30 pm | **STAR EVENTS** |
|  | |  | | --- | | Chapter in Review Display/Portfolio | | Chapter Service Project Display/Portfolio | | Entrepreneurship | | Event Management | | Fashion Design | | Food Innovations | | Interior Design | | Job Interview | | Leadership | | National Programs in Action | | Public Policy Advocate | | Sustainability Challenge | | Teach or Train | |
| 9:00 – 10:30 pm | **Opening General Session** |

Logo, company name

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| **Monday, March 6, 2023** |  |
| 7:00 am – 6:00 pm | FCCLA Conference Registration  (STAR Event Information) |
| 7:30 am – 8:30 am | Group Exercise Time |
| 8:00 am – 3:00 pm | ProStart FCCLA Invitational  ProStart Management  Baking and Pastry Competition |
| 8:00 am | Orientation for LC & STAR Event Evaluators |
| 8:30 am | Specific Orientation for STAR Event Participants |
|  | **STAR EVENTS Morning Session** |
| 8:45 am- 12:00 pm | |  | | --- | | Career Investigation | | Fashion Construction | | Nutrition and Wellness | | Professional Presentation | | Repurpose and Redesign | | Sports Nutrition | |
| 9:00 am – 3:00 pm | Prize Wheel |
| 9:00 am – 3:00 pm | Exhibits |
| 9:00 am – 10:00 am | State Project Check-In |
| 9:00 am – 9:45 am | State Officer Candidate Speeches |
| 10:00 am – 11:15 am | State Officer Candidates Round Robin |
| 9:00 am – 11:45 am | Youth Sessions |
| 12:30 pm | Orientation for LC & STAR Event Evaluators |
| 1:00 pm | Specific Orientation for STAR Event Participants |
| 1:15 pm – 3:00 pm | **STAR EVENTS Afternoon Session** |
|  | |  | | --- | | Culinary Math Management\*case study | | Focus on Children | | Early Childhood\* | | Hospitality, Tourism and Rec.\* | | Interpersonal Communications\* | | Parliamentary Procedure\* | | Promote and Publicize\* | |
| 1:30 pm – 2:30 pm | Youth Sessions |
| 3:00 pm – 4:30 pm | **Second General Session** |
| 4:30 pm – 5:15 pm | **District Meeting Time** |
| 6:45 pm | State Project Line Up |
| 7:00 pm – 9:00 pm | **Third General Session/Business Meeting** |
| 9:30 pm – 10:30 pm | Adviser Reception and Awards |
| 9:30pm – 11:00 pm | Dance |



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| **Tuesday, March 8, 2023** |  |
| 9:00 am | Check out of Hotel |
| 9:30 am | STAR Event Line-up |
| 10:00 am – 12:00 PM | **Closing General Session** |