**FCCLA NATIONAL LEADERSHIP CONFERENCE**

**JULY 2-6, 2017**

**NASHVILLE, TN**

Information about FCCLA National Leadership Conference:

<http://fcclainc.org/meetings/national-leadership-conference.php> Please make yourself VERY familiar with this document as it has ALL of the information regarding NLC.

**May 3, 2017 at 5:00pm is early bird registration deadline!**

Indiana’s Conference Hotel:

COURTYARD NASHVILLE

170 4th Avenue North

Nashville, TN 37219

615-256-0900

$175 for Single, Double, Triple, Quad

All king rooms have a pull-out sleeper sofa that can accommodate single/double/triple occupancy

Double/double rooms can accommodate up to 4 people

Plus tax – 15.25% + $2.50 city tax per night

**Conference housing deadline is May 17, 2017!**

There is a bus parking lot secured by National FCCLA. It is free but is on a first come first serve basis. You can secure a spot after registering.

**STAR Event Qualifiers are entered into the national system.**

**Please complete the following form indicating if your students are attending the National Leadership Conference by April 5, 2017.** In the column labeled Attending Nationals, type a Y for yes if your student is attending or N for no if your student is not going. It is organized by school so edit only your school’s information.

<https://docs.google.com/spreadsheets/d/1TdzGrqaZuxIlIvsEkwJ581CQdFuty1xJLSoDA0MJnCc/edit?usp=sharing>

**Alternates will be notified on April 6, 2017.**

2017 NATIONAL MEETING STATE PACKET

**ADVISER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**INSURANCE FORM – Due to the higher cost of insurance through FCCLA, it is highly recommended each attendee purchase their own travel insurance before departing.**

***All delegates must have insurance.***

**STATE PACKET: Conference t-shirt, trading pins and a collector’s towel.**

**PARENTS MAY CHOOSE A $20 PACKET THAT INCLUDES: Conference t-shirt.**

**STUDENTS\_\_\_\_\_\_ X $40.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADVISERS\_\_\_\_\_\_ X $40.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADULTS\_\_\_\_\_\_\_\_ X $20.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STATE PACKET TOTAL…….. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please send completed packet with payment to Leslie Gackle at 7619 S Monticello St, Terre Haute, IN 47802 postmarked on or before May 31, 2017.**

Add names and t-shirt sizes in table on back.

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