

FCCLA



STATE LEADERSHIP CONFERENCE

Objective:

To provide a learning environment that challenges FCCLA member's intellectual potential; nurtures personal development through the teaching of leadership skills, community values; and prepares them to pursue their goals, to live a healthy life and to be responsible, involved citizens.



March 8-10, 2018

Horizon Convention Center

Muncie, Indiana

Registration Link: <https://www.registermychapter.com/fccla/in/Main.asp>

www.infcla.org

The Ultimate Leadership Experience

Registration Information

Category	February 5, 2018	February 16, 2018
Registration Fees	\$50.00	\$75.00
STAR Event Fees	\$15.00	\$25.00
State Project Fees	\$10.00	\$15.00
Thursday Evening Fajita Bar Dinner Ticket	\$15.00	NA
Friday Evening Pasta Bar Dinner Ticket	\$10.00 Dinner with your District Night	NA

Hotel Information

Hotel	Cost	Booking Information and Details
Courtyard Marriott	\$114.00	Only reservations for two nights Reservation Link
*Comfort Inn	\$105.00	Free Breakfast 765-587-0294
*Hampton Inn	\$105.00/King \$115.00/Double	Free Breakfast 765-288-8500
*Holiday Inn	\$105.00	ProStart Hotel-small refrigerators available Free Breakfast 765-289-4678

Competitive Events

State Projects

Chapters may enter an unlimited number of entries in State Projects. Guidelines can be found on the Indiana website

www.infccia.org

Chapters may submit projects for non-attending students

Team members each pay as individuals

Submit Projects

March 8, 2018 at 6:00 pm

March 9, 2018 at 9:00 am



Star Event Coordinator

Renee Sigmon

Renee.Sigmon@nacs.k12.in.us

Thursday

Advocacy
Applied Math for Culinary Mgmt.
Chapter Service Portfolio/Display
Chapter in Review Display/Portfolio
Early Childhood
Entrepreneurship
Fashion Design
Food Innovations
Hosp, Tourism & Rec.
Interior Design
Interpersonal Communications
Job Interview
Leadership
Life Event Planning
National Programs in Action
Parliamentary Procedure
Promote and Publicize

Friday

Friday Morning
Career Investigation
Environmental Ambassador
Fashion Construction
Illustrated Talk
Nutrition and Wellness
Recycle and Redesign
Sports Nutrition
ProStart/Culinary

Friday Afternoon
Focus on Children
Say Yes to FCS
Teach and Train

Chapters are allowed one entry per event and per category unless indicated below. Members are allowed to enter one STAR event (exception to this is ProStart and Say Yes to FCS)

Jr. Category	2 entries	Advocacy, Career Inv, Ch. Service, Entrepreneurship, Env. Ambassador, Focus on Children, Ill. Talk, Int. Comm, Life Event Planning, Ntnl. Programs in Action, Recycle and Redesign
All Categories	2 entries	Career Investigation, Fashion Construction, Fashion Design, Food Innovations, Say Yes to FCS, and Teach and Train.
Occ. Categories	3 entries	Early Childhood, Fashion Construction, Fashion Design, Food Innovations, Hospitality, Tourism, and Recreation, Interior Design, Teach and Train

Leadership Opportunities

And fun!

AWARDS FEBRUARY 1	Chapters/Members must be affiliated by February 1st to be eligible
NATIONAL PROGRAMS FEBRUARY 5	STEP ONE, POWER OF ONE, and National Programs must be checked on the registration system.
SCHOLARSHIPS FEBRUARY 1	At this time we are offering 2 scholarships: The Hortense Hurst scholarship @ \$500.00 The Jeremy Jackson scholarship @ \$400.00. Don't forget to donate.....every donation helps make these possible
PICTURES FEBRUARY 5	Please send pictures of your chapter activities to be included in the general sessions <i>JILL REEHLING</i> Email: jreehling@tccs.k12.in.us
PRIZE WHEEL	Each student that earns tickets attending sessions will be able to spin the Prize Wheel to WIN all kinds of prizes. ADVISERS, if you have any items to donate to the prize wheel, it would be much appreciated! The donations last year were wonderful. Thank you for those who donated prizes!
PARADE OF CHAPTERS	Be a part of our Parade of Chapters at the Opening Session. FCCLA would like to see 100% participation this year. The President and/or members (only 3) represent each chapter by carrying a banner or flag across the stage. Please indicate during registration if your chapter plans to accept the challenge. <u>STUDENTS WILL BE REQUIRED TO HAVE A BANNER TO CARRY ACROSS THE STAGE</u>
FITNESS	FITNESS WILL BE OFFERED AGAIN Appropriate exercise clothing will be allowed for the class.
DANCE	A dance and interactive activities will be held on Friday evening after the business meeting. Please wear Jeans and an FCCLA T-shirt.
STATE OFFICER CANDIDATES FEBRUARY 1	Do you have any students that would like to develop their leadership skills? Why not talk to them about running for a State Office? We are always looking for qualified and dedicated students to run for a State Office. Applications are found in the 2018 Officer Handbook on the Indiana website www.infccla.org and is DUE FEB 1, 2018
ADVISER BREAKFAST	Advisers-Don't miss the adviser breakfast on Saturday morning where we recognize your outstanding service and give away awesome prizes. For those at off-site hotels, snacks, supervision, and fun will be available for your students during this time at the convention center.
DINNER WITH YOUR DISTRICT	Purchase a dinner ticket for Friday evening Pasta Bar for \$10.00. Districts will use this time to eat as a district, incorporate fun activities, and meet.

Indiana FCCLA Multiple Release Form

School _____ Adviser _____

Please have student attendees and their parents/guardians read and complete this multiple-part form. Enclose a copy of the form with original signatures for each student with your registration form(s) and fees. Retain a copy for your records.

MEDICAL RELEASE/AGREEMENT TO ACCEPT FINANCIAL RESPONSIBILITY

The undersigned, being the parent or guardian of _____ and having legal custody and who resides with me/us do give consent to any X-ray, examination, anesthetic, dental, medical or surgical diagnosis or treatment, and hospital care to be rendered to the minor under the general or special supervision and on the advice of any dentist, physician or surgeon licensed to practice in the State of Indiana or in a state on the itinerary of an activity sponsored by FCCLA. I/we further agree that I/we will assume all expenses involved in such medical/ dental procedures and will not hold the Indiana Family, Career & Community Leaders of America or its representatives liable for said expenses.

List any medical/dental conditions that a medical doctor/dentist should be made aware of:

1

List any allergies that a medical doctor/dentist should be made aware of:

2

Family Physician: Name 3 _____ Phone 5 _____
Address 4 _____

*Parent=s/Guardian=s Signature 6 _____ Dated 7 _____

LIABILITY

The undersigned being the parent or guardian of student named above hereby agrees to release the Office of Career and Technical Education, its representatives, agents, servants, and employees from liability for injury to the said minor resulting from any cause whatsoever occurring to the said minor at any time while attending a conference or meeting of the Office of Career and Technical Education, including travel to and from said meeting, excepting only such injury or damage resulting from the willful acts of such representatives, agents, servants, and employees.

*Parent=s/Guardian=s Signature 8 _____ Dated 9 _____

CODE OF CONDUCT AND DRESS CODE

Students are to conduct themselves in accord with exemplary standards of ethics and behavior, including zero tolerance for any actions that violate any civil or criminal codes. Students found to be in violation of any laws, regulations or policies established for the FCCLA event they are attending will be subject to disciplinary action and prosecution. Their parents or guardians and school officials will be notified and must remove the student from the event.

Dress is to reflect the FCCLA image and follow guidelines for specific events. All students should follow the FCCLA Dress Code for all state events. Understanding completely the policies, practices, and procedures that will serve to govern the conduct and attire of persons attending an FCCLA event, I do hereby agree to follow said policies, procedures, and practices and abide by any consequences of any violations.

*10 Signature of FCCLA Member _____ Date _____

PUBLICITY - STANDARD RELEASE FORM: I release to the Indiana Department of Education the unlimited right to reproduce, copy, publish, or otherwise use in any reasonable way for any informational or educational purpose the following: (check to indicate release) ___ Image (photo or video); ___ Voice: ___ Quote or written material ____.

*12 Signature of FCCLA Member _____ Date _____

*13 Signature of Parent/Guardian _____ Date _____

Address 14 _____ Telephone 15 _____