2015 State   
 Indiana STATE LEADERSHIP CONFERENCE

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| *DATES AND LOCATION* | | March 9-11, 2017  Horizon Convention Center  401 S High Street, Muncie, IN 47308  Phone: 765-288-8860 | |
| *DESCRIPTION*  *AND*  *EDUCATIONAL*  *OBJECTIVE* | | **Description:** While attending the FCCLA State Leadership Conference, students will have the opportunity to expand their leadership potential and develop skills for life planning solving, decision making and interpersonal communication necessary in the home and workplace. Activities at the conference will include educational symposiums, competitive events and motivational general sessions.  **Objective:** To provide a learning environment that challenges FCCLA member’s intellectual potential; nurtures personal development through the teaching of leadership skills, community values; and prepares them to pursue their goals, to live a healthy life and to be responsible, involved citizens.  *Activity meets National Comprehensive FACS Standard: 1.0 integrate multiple life roles and responsibilities in family, career and community roles and responsibilities.* | |
| ***NEW***  ***ADVISERS*** | | **NEW ADVISERS** (1st time to affiliate): You are invited to attend the FCCLA State Leadership Conference without paying the registration fee. Please feel free to bring students, but their registration fee will NOT be waived. Come find out more about FCCLA in Indiana! | |
| ***Registration*** | | | |
| ***ONLINE***  ***REGISTRATION*** | | Registration will be on the Indiana FCCLA website  www.infccla.org  Registration will be available December 5.  CONFERENCE REGISTRATION IS $50 PER ATTENDEE. 1ST YEAR ADVISERS ARE FREE.  Please make sure your students are affiliated (and paid) before February 1, 2017 to avoid late fees.  Registration site closes on February 18th at 10:00pm.  **Be sure to mark all boxes that apply to your chapter.** | |
| ***SUBSTITUTION POLICY*** | | *Substitutions can be made through online registration up to February 18, 2017 for no additional charge. Substitutions are not allowed after February 19th without permission of the State Adviser.* | |
| ***Volunteer Opportunities during Conference*** | | *Remember how it felt when you attended your 1st State Leadership Conference? Were you lost? Couldn’t find your STAR Event Room? Didn’t know where to line up for Awards?*  *Well, here is your chance to help make it easier for “newbies” to get around at SLC and also to network and make new friends. Please consider signing up for a* ***Student Ambassador*** *volunteer position where your job will be to help other conference attendees maneuver around the hotel/conference rooms/etc. Time commitment is flexible and there will be a nametag ribbon for volunteers.* | |
| ***Hotel Information*** | | | |
| ***HOTEL RESERVATION INFORMATION*** | | ***Courtyard Marriott*** Phone: 765-287-8550  ***Baymont Inn & Suites***  Phone: 765-284-4200  ***All DELEGATES ARE REQUIRED TO STAY AT THE Courtyard Marriott or Baymont Inn & Suites***  \*A $25 fee will be charged to chapters that do **NOT** have at least one room in the conference hotel or are outside of the 50 mile radius of the conference hotel.  **Courtyard Marriott Hotel room rates for the FCCLA State Conference**  **$109.00 + tax.**  **Baymont Inn & Suites room rates for the FCCLA State Conference**  **$79.99 + tax.**  **Premiums are added to upgraded rooms and they are the responsibility of the chapter reserving those rooms.**  Space and rates cannot be guaranteed after Feb 7, 2017.  **A check or credit card number and authorization must accompany your rooming list to secure your reservation. Rooms will not be reserved until the hotel receives payment.**  **If paying by check, the hotel must receive a check two weeks in advance of your reservation.**  *Conference registration and hotel reservations are* ***separate entities*** *and are the responsibility of the chapter Advisers.* | |
| ***STAR Events*** | | | |
| ***STAR EVENT COORDINATOR*** | | **Renee Sigmon** [renee.sigmon@nacs.k12.in.us](mailto:renee.sigmon@nacs.k12.in.us)  *Please feel free to contact if you have questions about STAR Events* | |
|  | | Please volunteer here [http://www.infccla.org/get-involved.html](http://www.infccla.org/get-involved.html%20) or recommend volunteers to help. *Evaluators may be advisers, alumni, parents, guests, administrators, business professionals and anyone else that has an interest in youth and Family and Consumer Sciences.* | |
| ***REGISTRATION***  *STAR*  ***REGISTRATION*** | | Postmarked by  February 10th - $15.00 per person  February 11th-17th - $30.00 per person  February 18th - $60.00 per person  *Team members* ***each*** *pay as individuals. Example: a team of three will pay $45.00* **One entry per chapter for most events** - **EXCEPT** **2 entries per chapter** will be allowed in Career Investigation, Fashion Design, Food Innovations and Teach and Train.  **THREE ENTRIES** are allowed for ***Occupational Chapters***, in the following events:  Early Childhood, Fashion Construction, Fashion Design, Food Innovations, Hospitality, Tourism, and Recreation, Interior Design, Teach and Train  **Students must be affiliated as occupational!**  *Students may only enter one STAR EVENT! Students may participate in both STAR EVENTS and State Projects.* | |
| ***NEW! STAR EVENT SCHEDULE*** | | **THURSDAY EVENING EVENTS:**  Advocacy  Applied Math for Culinary Mgmt.  Chapter Service Portfolio/Display  Chapter in Review Display/Portfolio  Entrepreneurship  Environmental Ambassador  Fashion Design  Food Innovations  Interior Design  Interpersonal Communications  Job Interview  Leadership  Life Event Planning  National Programs in Action  Parliamentary Procedure  Teach and Train | **FRIDAY MORNING EVENTS** :  Career Investigation  Early Childhood  Fashion Construction  Focus on Children  Hosp, Tourism & Rec.  Illustrated Talk  Nutrition and Wellness  Promote and Publicize  Recycle and Redesign  Sports Nutrition  **ProStart/Culinary** |
| ***State Projects*** | | | |
| *Registration for State Projects* | | ***Postmarked by:***  February 10th- $10.00 per person  February 11th – 17th - $15.00 per person  February 18th - $20.00 per person  **Team members each pay as individuals.** For example: a team of three will pay a total of $30.00  Students may enter as many State Projects as they wish and may also participate in STAR Events.  The number of entries per chapter is **UNLIMITED**. State Project Guidelines can be found on the Indiana website [www.infccla.org](http://www.infccla.org)  Contact **Leslie Gackle** to volunteer as an evaluator lgackle@hotmail.com | |
| *NEW! NEW! NEW!* | | **RECRUIT** – NEW State Project  Individual or Team – Focus is on using the planning process to encourage non-traditional students to be more involved in Family and Consumer Sciences.  Project information and rubric will be at infccla.org under State Projects Tab | |
| *Non-attending entries* | | Chapters may bring State Projects for students (students must be affiliated members and pay the event registration fee) that are not attending the FCCLA State Leadership Conference.  **See specific details on the website**. | |
| *Schedule* | | State Projects will be evaluated two times. Students may turn in projects either day. State Project evaluation and check in will occur in Freedom Hall. Display will be throughout the conference space.  *Thursday, March 9th, Check in at 5:30 pm*  *Friday, March 10th, Check in at 9:30 am*  ***Students are strongly encouraged to drop off projects on Thursday*** | |
| *Awards* | | State project award ceremony will take place on Friday evening. Students should line up at 7:15 PM on Friday. | |
| ***Awards*** | | | |
| *Award Qualifications* | | AFFILIATIONS MUST BE PAID BY FEBRUARY 1ST FOR EACH MEMBER/CHAPTER TO BE ELIGIBLE FOR AWARDS.  Advisors - check the program to see what awards are recognized in each session and follow the guidelines to help make sure that students are in the correct positions for the recognition process. | |
| ***INDIVIDUAL***  ***NATIONAL***  ***PROGRAMS*** | | **STEP ONE-** recipients will be recognized with a name tag ribbon. All answers must be complete and correct!  **POWER OF ONE -**recipients will be recognized on stage  **ADVISERS, please submit a list of students completing the above projects on the affiliation website for recognition purposes at State Conference.** *Power of One students will be asked to line up in the hallway prior to the 2nd general session.* | |
| ***SCHOLARSHIPS*** | | At this time we are offering at least 3 scholarships:  The Hortense Hurst scholarship @ $500.00  The Jeremy Jackson scholarship @ $400.00  The Housing/Property Management Scholarship @ $300.00  **Don’t forget to donate…..every donation helps make these possible**  **Red Rose Award** is $10 to $249  **Gold Rose Award** is for any amount over $250.  Please consider being part of the scholarship program!  Each chapter that contributes to the Scholarship Program will be recognized in the program & attendees will receive a name tag ribbon. | |
| ***Fun*** | | | |
| *PICTURES AND MORE PICTURES*  *ARE NEEDED!* | **Please send pictures (ASAP) so the attendees can be INSPIRED by your chapters/districts activities.**  **DEADLINE FOR PICTURES IS FEBRUARY 18th, 2016**  ***JILL REEHLING***  ***TRI-CENTRAL HIGH SCHOOL***  ***2115 W. 500 N.***  ***SHARPSVILLE, IN 46068***  ***Email:*** [***Jreehling@tccs.k12.in.us***](mailto:Jreehling@tccs.k12.in.us) | | |
| *PRIZE*  *WHEEL* | The Prize Wheel will return once again to State Conference!!!  Each student that earns 2 tickets attending youth sessions, business session and Wake Up Warm Up will be able to spin the Prize Wheel.  ADVISERS, if you have any items to donate to the prize wheel, it would be much appreciated! Thank you to those who donated prizes! | | |
| *PARADE OF CHAPTERS* | Be a part of our Parade of Chapters at the Opening Session. FCCLA would like to see 100% participation this year. The President and/or members (only 3) represent each chapter by carrying a banner or flag across the stage. Please indicate during registration if your chapter plans to accept the challenge.  ***STUDENTS WILL BE REQUIRED TO HAVE A BANNER TO CARRY ACROSS THE STAGE*** | | |
| *Thursday and Friday Evening Meals* | **Two special on-site meals are being offered:**  **Thursday evening= Pasta Bar**  **Friday evening= Baked Potato Bar**  *Please indicate on the registration form if you will be enjoying this meal and a ticket will be in your registration packet for each meal purchased. Select the Thursday/ Friday Meal under the ITEMS category on the conference registration site.*  **Cash Concessions will be available during the day on Friday.** | | |
| *Morning Fitness Program* | **A morning fitness program WILL BE OFFERED AGAIN on Friday morning!**  Appropriate exercise clothing will be allowed for this class. | | |
| ***DANCE*** | **A dance will be held on Friday evening after the business meeting. Please wear Jeans and an FCCLA T-shirt.** | | |
| **Leadership** | | | |
| ***STATE***  ***OFFICER***  ***CANDIDATES*** | | **Do you have any students that would like to develop their leadership skills? Talk to them about running for a State Office? We are always looking for qualified and dedicated students for State Executive Council.**  **Applications will be posted at** [**www.infccla.org**](http://www.infccla.org) **on December 10. and are DUE JAN 20, 2017.**  **If you need more information, email or call the State Adviser.** | |
| ***ALUMNI*** | | **If you have former FCCLA students that would like to get involved as an alumni member of FCCLA, please send their information to the State Adviser**  [**lgackle@hotmail.com**](mailto:lgackle@hotmail.com) | |